

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON TUESDAY, THE 6TH MARCH, 2018 BEFORE HON'BLE MR. JUSTICE ARUN MISHRA IN COURT NO. 10 AT 10:30 A.M. WILL NOW BE TAKEN UP FOR HEARING AT 12.00 NOON.

DATED THIS THE 05TH DAY OF MARCH, 2018.

BY ORDER,

ADDITIONAL REGISTRAR (LISTING)